icon next to each line number.

2038962938

FEC FORM 2 STATEMENT OF CANDIDACY...

| RE | Ċ | F | į | 1 / | ~ |
|----|---|---|---|-----|-------|
| | - | · | 7 | | |

| 1. (a) Name of Candidate (in full) | | | | | 3 AM 10: 19 |
|--|---|-------------------|----------------------------------|---------------------------|--------------------------|
| David P. Joyce | Charle if address shares | | O Identification No. | EEC MA | H Care |
| (b) Address (number and street) 9652 Music Street | Check if address changed | | 2. Identification Nu COO52745 | 7. | L CENTER |
| (c) City, State, and ZIP Code | | | 3. Is This | New | Amended |
| Novelty, OH 44072 | | | Statement 🗸 | (N) OR | ∐ (A) |
| 4. Party Affiliation | 5. Office Sought | 1 | ict of Candidate | | |
| R | U.S. Representative | OH 14 | | | |
| DE | SIGNATION OF PRINCIPAL | CAMPAIGN | COMMITTEE | | |
| 7. I hereby designate the following na | med political committee as my Principal | Campaign Comm | | 014 electi f election) | on(s). |
| | filed with the appropriate office listed in t | he instructions. | | | |
| (a) Name of Committee (in full) | | | | | |
| Friends of Dave Jo | yce | | | | |
| (b) Address (number and street) | | | | | |
| 320 Kenarden Rd. | | | | | |
| (c) City, State, and ZIP Code | | | | | |
| Highland Heights, | OH 44143 | 11.1 | | | |
| candidacy. | med committee, which is NOT my princip | | | | |
| (a) Name of Committee (in full) | | • | • | | |
| | | | | | |
| (b) Address (number and street) | | | <u> </u> | | |
| , | | ** * - * - *** | | | • |
| | | | | *- : | |
| (c) City, State, and ZIP Code | | | | | |
| | | | | | |
| | | | | | |
| | amined this Statement and to the best of | my knowledge a | nd belief it is true, co | prect and comp | lete. |
| Signature of Candidate | | | Date | | |
| Seal ffy ce | | | 1 | 1/19/201 | 2 |
| NOTE: Submission of false, erroneous | s, or incomplete information may subject | the person signin | o this Statement to | menalties of 2 U | S.C. §437a |
| | | 7 | | | |
| | | | | | |
| Car 1 (12 + 251000) 44 (14 | , 40° - 100 - 100° | | | | EC EODM 2 (DEV. 42/2008) |

FEC FORM 2 (REV. 12/2008

To print and file this form, select "Print" from the "File" menu above. In the "Print" window, select "Document" from the drop down menu labeled "Comments and Forms" Doing so will ensure that the "icons and other instructions will not appear on your filing. Click here for a video printing demonstration.

| Federal Election Commis ENVELOPE REPLACEMENT PAGE FOR IN The FEC added this page to the end of this filing to | COMING DOCUMENTS |
|---|-------------------------------|
| Hand Delivered | Date of Receipt |
| USPS First Class Mail | Postmarked 11/34/1 |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked |
| Delivery Confirmation [™] or Signatu | re Confirmation™ Label |
| USPS Express Mail | Postmarked |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| Nex | t Business Day Delivery |
| Received from House Records & Registration Off | Date of Receipt fice |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | Date of Receipt or Postmarked |
| Juis | 12/3/1 |
| PREPARER | DATE PREPARED |

PREPARER (3/2005)